

# Cheshire East Health and Wellbeing Board Agenda

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**Date:** Tuesday 22nd September 2020  
**Time:** 2.00 pm  
**Venue:** Virtual Meeting

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## How to Watch the Meeting

For anybody wishing to view the meeting live please click on the link below:

[Click here to watch the meeting](#)

or dial in via telephone on 141 020 3321 5200 and enter Conference ID 775670126 # when prompted.

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East committees are recorded and the recordings are uploaded to the Council's website.

## **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 28 July 2020.

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For requests for further information

**Contact:** Rachel Graves

**Tel:** 01270 686473

**E-Mail:** [rachel.graves@cheshireeast.gov.uk](mailto:rachel.graves@cheshireeast.gov.uk) with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Members of the public wishing to ask a question or make a statement at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

5. **Preventing Suicide in Cheshire & Merseyside** (Pages 9 - 46)

To receive a presentation on the achievements of the Cheshire and Merseyside working collaboratively to reduce suicides.

6. **Establishment of a Reducing Inequalities Commission** (Pages 47 - 50)

To consider the establishment of a Reducing Inequalities Commission, as a sub-group of the Health and Wellbeing Board.

7. **Better Care Fund End of Year report 2019 - 2020** (Pages 51 - 102)

To consider report on the performance of the Better Care Fund, including the Improved Better Care Fund in Cheshire East in 2019/20.

8. **Cheshire East Carers Hub** (Pages 103 - 114)

To consider a report on the progress, performance and key risks in relation to the Cheshire East Carers Hub Service.

9. **Special Educational Needs and Disability (SEND) Improvement Update**  
(Pages 115 - 162)

To receive an update on the SEND Written Statement of Action and the preparations for the SEND Re-visit.

10. **'Test, Trace, Contain, Enable' Update**

To receive a verbal update on 'Test, Trace, Contain, Enable.'

11. **Cheshire East Place Partnership Update**

To receive a verbal update on the Cheshire East Place Partnership.